

ENFORCEMENT AUTHORITY
CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORT
Date of Report

CORRECTED FINAL

4-8, 2011 Date Received: 4-8-11
RACHEL BUTLER FOR CITY COUNCIL 4000 HAMMER DR.
(name of candidate or committee) (address of candidate or committee)
405-360-0936 405-682-1611 x 7643 5
(home phone) (work phone) (Ward/Mayor)

CARRY OVER FROM PREVIOUS CAMPAIGN OR
GRAND TOTAL OF ALL CONTRIBUTIONS FROM PREVIOUS REPORT

\$ 2903.84

| SECTION A: <u>INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00</u> | | |
|---|------------|-------------------|
| Name and Address | Occupation | Amount |
| | | \$ |
| | | |
| | | |
| TOTAL ALL INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00 | | <u>\$ 2903.84</u> |

| SECTION B: <u>AGGREGATE CONTRIBUTIONS TOTALING MORE THAN \$50.00</u> | | |
|--|------------|--------|
| Name and Address | Occupation | Amount |
| Received from: | | \$ |
| Collected from: | Occupation | Amount |
| | | |
| | | |
| | | |
| | | |

SECTION C:

TOTAL CONTRIBUTIONS OF \$50.00 AND UNDER, IF NOT PREVIOUSLY REPORTED \$

SECTION D: TOTAL SELF CONTRIBUTION OR LOAN
Self Contribution \$
Loan from an Individual or Institution \$

Lender Name & Address

TOTAL OF ALL SELF CONTRIBUTION OR LOANS \$

| SECTION E: <u>IN-KIND CONTRIBUTIONS</u> | | | |
|---|------------|--------------------------------|--------|
| Name and Address | Occupation | Description of In-Kind Service | Amount |
| | | | \$ |
| | | | |
| TOTAL SECTION E CONTRIBUTIONS | | | \$ |

FILED IN THE OFFICE
OF THE CITY CLERK
ON 4-8-11 9:15 a.m.

CARRYOVER CONTRIBUTIONS \$ 2903.84
TOTAL SECTION A CONTRIBUTIONS \$
TOTAL SECTION B CONTRIBUTIONS \$
TOTAL SECTION C CONTRIBUTIONS \$
TOTAL SECTION D CONTRIBUTIONS \$
TOTAL SECTION E CONTRIBUTIONS \$

GRAND TOTAL ALL CONTRIBUTIONS \$ 2903.84

**Enforcement Authority
Campaign Contributions and Expenditures Report
Page Two**

EXPENDITURE AND ENCUMBRANCES

| Name | Address | Description of Goods, Services or Facilities Provided | Amount |
|----------------------------------|----------------------------------|---|------------|
| CITIZENS FOR NORMAN'S FUTURE | 115 E. GRAY | DONATION TO SANITATION RATE CAMPAIGN | 2,000.00 |
| COMMITTEE TO ELECT HOWARD SAXION | 601 36 th SE | CAMPAIGN DONATION | 400.00 |
| WOMEN'S RESOURCE CTR. | P.O. Box 5089, 73070 | DONATION | 203.84 |
| LITTLE RIVER ZOO | 3405 120 th SE, 73026 | DONATION | 100.00 |
| EAST MAIN PLACE | 1100 E. MAIN, 73071 | DONATION | 100.00 |
| SECOND CHANCE | P.O. Box 1266, 73070 | DONATION | 100.00 |
| Cleveland County Election Board | 122 South Peters | filing fee | — 0 — |
| check charge for filing fee | | | |
| TOTAL | | | \$ 2903.84 |
| TOTAL FROM LAST CITY REPORT | | | \$ |
| GRAND TOTAL ALL EXPENDITURES | | | \$ 2903.84 |

Listed below are the loans of money, property, or other things made to a candidate or committee during the period covered by the campaign statement.

LOANS AND REPAYMENT OF LOANS OF MONEY, EQUIPMENT, SUPPLIES, ETC.

| Name and Address | Description of Money or Property Provided | Amount |
|-----------------------------|--|--------|
| TOTAL FROM LAST CITY REPORT | | \$ |
| | | |
| | | |
| | | |
| TOTAL AMOUNT OF LOANS | | \$ |

Listed above are the contributions received and expenditures made which are required by Chapter 7.5 of the Code of Ordinances of the City of Norman, Oklahoma. To the best of my knowledge and belief, the above is a true and current compilation.

current compilation.

Rachel C. Butler

Candidate's Signature (or if an organization or committee so designate with name, address, and phone)

RACHEL BUTLER FOR CITY COUNCIL
Organization or committee name

Designated Agent's Signature

4000 HAMMER DR. NORMAN, OK
Organization or committee address 73026

Organization or committee phone

Subscribed and sworn to before me this 8th day of

My commission expires 11-2-14

April
Brenda D. Hall
Notary Public

